



Website: <http://swfbees.com>

MEMBERSHIP APPLICATION

Home Base for Meetings
University of Florida ~ IFAS, Lee County Extension Service
3406 Palm Beach Boulevard, Fort Myers, Florida 33916
Meetings are the 2nd Wednesday of Each Month at 6:30 pm

Serving all the beekeepers (hobbyist, sideliners, commercial, pollinators, etc.) and the public/community of the Southwest Florida area, as sub-chapter of the Florida State Beekeepers Association. The purpose of our local association (BASW) is sharing of modern/proven beekeeping techniques and up-to-date knowledge as required to assist, improve, reinforce, and/or promote good beekeeping practices for our area. This is accomplished through all resources available to us such as but not limited to local meetings, local media, and online networking through website, forums, blogs, etc.

MEMBERSHIP DUES: \$25.00* PER YEAR*

(\$10.00 Local Association Dues + \$15.00 FSBA Dues)

< Please PRINT "Clearly" >

----- CUT ----- DETACH ----- CUT -----

BEEKEEPER'S NAME (First / Last): _____

SPOUSE BEEKEEPER (First / Last): _____

MAILING ADDRESS (Street/P.O. Box): _____

(City) _____ (2-Letter State Abbrev.) _____ (Zip Code) _____

E-MAIL _____ **PHONE:** _____

CONSENT FORM ATTACHED: YES _____ **NO** _____

Make checks payable to: **Beekeepers Association of Southwest Florida**

Mail this application and check to:
Virginia C. Riggs, Treasurer
18581 S River Rd
Alva, FL 33920-3637

*NOTICE: \$10 local BASW + \$15 state FSBA = \$25.00. To be eligible for membership with our local association Beekeepers Association of Southwest Florida (BASW), you must also be a member in good standing with the Florida State Beekeepers Association (FSBA). If you have already paid your state FSBA dues of \$15 or if you pay your state FSBA dues separately, then you only need to send \$10.00 for local BASW membership dues. Membership period is from October 1st to September 30th (membership expires Sept. 30th of each year). You will receive a receipt for both local and state dues (if applicable). See you at the meeting on the 2nd Wednesday of each month at 6:30 pm.